NOTANCU MABEL

Q Kha umchaze lo mfo wakuba into ngokukubona kwakho into eyamenza wabunye. Ungagala ngezhi...

A. Inveli kabhuti esenguzilana nna ndiza kungala apho. Ngokuba ndayiqumana ukuba ngoku asesikolweni xa bethetha ngobu bright bakhe kuye kwacaca into ba xa esegeleni akube, zange olusa kabhuti indawo yokugala kuba waba ngumntwana othand'isikolo ngela xesha lezilhulhulhu kangat ngokuba ke ebekhawuleza yena elunceduweni aweede apha emntwini xa - omnye waye nakalelwe isilhulhulhu umhingu, ukhawuleza wamnceda owathi ke ngoku xa kucaca ukuba ulanika into ngengoku yokukhe bebenceedesa, kwabonakala ukuba makunikwe yena kuba kufumanisekaukuba into ba byena undu umengqondo ephilileyo ngulo umncinci, emncinci kunalo mandombuzana awaye ehambha nawo, ingodade bakhe wabo bendl' enkulu, emveni koko ke utata wathi usakugula embona ukuba ubright akafelisle ekubeni ke umzi lona, wona nanini kakuhle ngelo xesha. Kodwa kwacacaukuba ngela xesha ekufumeka engene u 6 utata uya-gula ulele phantsi. Utata wabiza u Nkosi u Songintaba wahlala naye phantsi, wathi mhlekazi, ndikunika esisicaka Singukhetihlahla, lo nyana wam kuphela kwakhe kule ndlu yase

Kunene, nje ngokuba utata wayenabafazi abane
ke ndiyayibona intsingiselo yakhe ukuba
isizwe siyakusinceda ndibona indlela
athetha ngayo kodade wakhe nako nina
kwabo xa kusengwayo loqukuba unesikolo
asifakayo. Athi ke kumkosi Songintaba
ndifuna ukuze umenze abe yilonto
athande ukuba abe yiyo umfundisi, uya-
kukubusa. Nyani ke uNkosi Songintaba
ndikhona, aphendula ngoku u tata athetha le nto
kunye u lele athi tata, athi Nkosi uSongintaba
Kulungile ke Tatomkhulu ndiza kumthabatha
abheke eQokolweni ~~ngoku~~ ayokuhlala naye
eMqhekezweni, ndiza kumsa esikolweni
eQokolweni bona ukuba kuse Clarkbury.
Wafunda kunye nenkosi uZwelivumile.
Unkosi uZwelivumile yena engaphambili
kwakhe kodwa kucaca kuthi kuba uBhuti
uyangoba ngengqondo esikolweni nango
kukholisa uNkosi uSongintaba. U Songintaba
U Zwelivumile ngu Justice. uBhuti wane-
zinto ezigqambileyo (Guya ngu Gangxinja)
ezambangela into yokokuba aphatheke
kakuhle kwa Songintaba esandleni siku
Songintaba nono Englani unkosikazi wakhe.
wenze nathi uBhuti nathi sathi xa siyile
phaya komkhulu yalikhaya lokugala
esathe Salazi athe ke u Songintaba
wamamelandelela ndiku Mama, salazi dakhaye
sathi kongoko uBhuti watshintsha wapasa
eQokolweni wabheka e Clarkbury

Asakufika eClarkebury ke ubhuti waqhuba nalapho akasange afelishe wapasa.
Bakhona ooMr. Sokyalile ekuthe apho ekuhambeni kwam ngeqem ekulandikwinkongo ye Youth eClarkebury ongathi sowaphuma enyameni sewasweleka owathi askuwa ukuba ~~okhona~~ ndingudade boMandela wabuza ubakodwa wena ikhona na into edluwayo kuwe ~~kuba~~ ngokuba uNelson, ~~yena~~ uye wandeela eClarkebury nosca wayefunda ~~wabuya~~ kodwa wakhuncedo.
Indawo yokugqala ke ubhuti wanonelela ukufunda ehamba kabuhlungu nzima kangangokuba wangumyalelwa impahla zikatata kungekho bani ke unyomnye ngaphandle kuka Nkosi Jongintaba umntu owathi ke wamthatha kwasosithuba sokuba engumyalelwa impahla wamanenothengela wada ke ubhuti waba ngumntu.
~~Kaloku utata uye ngokuba emdala~~

Q Ukungumyalelwa impahla yintoni leyo?

A Kaloku utata uye ngokuba emdala ethabatele kwafuneka kuthathwe ezimpahla zikatata zinikwe ubhuti afunde ngazo, kungayi hoyanda e into ekuhlekiswa ngayo eskolweni kodwa ubhuti akayihoya kuba into ayifunayo yimfundo.
Kuqhubekile ke wasweleka uNkosi Jongintaba wasweleka uNkosi Jongintaba lo ngela xesha ubhuti bene Justice befuna ukuthek eKawutini bathathi inkomo ka Jongintaba

bayisa e Vonkileni eMgphekezweni nalhe besabkufika emgphekezweni bazithatha zambe ezinkomo bakhwela babhek' ekhawutini eKhawutini uBhuti akufika kwabonakala ukuba noko uNkosi uZwe livumile uzophelela ngala ndlela yokuba ungumntwana' enkosi waya uBhuti wazphatha nje ngomntu obusileyo yena -

Tape Ngoku ke inkomo ezi nazi ke kucaca ukuba ke sezaye kuthathwa nje ngomahlekazi kodwa mna yona ~~sekuhanjwe~~ sebelohele ngayo ~~ngayo kwabhek~~ ekhawutini behambe ~~no Gangacinya~~ le mali babesiya ngayo eKhawutini behambha ne Gangacinya.

Bafika ke phaya waqhuba ke yena uBhuti wayenza yonke la nto itata athe nokuya qumseka ukuba isicaka sakhe siyakuku qhu - siyakukhoza.

Q ?

A Kungoku ke kuthe ngoku noke alapho walshalaba uNkosi u Jonginttaba.
ka ti ~~ilungile~~ ~~ukuba~~ ukuba ingangena. Watshabu song Babuya ke ~~ngo~~ no ~~Justice~~ Zwelivumile u Justice baza kumngcwab u Nkosi u Jongilanga Babuya bobabini baza kumngcwaba.

Q ?

A Hayi ngathi ababuyanga esagula ukuba babuyile irokuba bambone nje baza bagcinda

kuba ndiyababona ngo 194 20 - 41 befika
beze emgawabeni befika no Sabata lo
engcumntwana esiza nomfundisi u Harris
yena ese Clarkebury. Nam ke ndisuka
aph'emzimu ngelo xesha kuba ndithbale ngo 40
kungo 42 uNkosi u Jongintaba ingalhu ulshube
ngo 42 ukuba asungo 41. kule xesha ke ngoku
Ke sizokohlukana naye ke ngoku uBhuti waba ke
ngoku ke, ukonwabakhe i ouse Kawutini. Emveni kwalomgawabe
II abanbe ediberene nalomlombhi yakwa Mase
Q ?
A Ndibene naye ngeli xesha azimeleyo
athengise inkomo. Uye wadibana nayo
ngelo xesha. Ngoku babuyayo beval'eKawutini
beze singawabeni selefundiswa. Yile
ntombi ka Mase ~~Obu buqgwetha~~.
Q Obu buqgwetha?
A Obu buqgwetha.
Q Mhlawumbi sakufumana kuye lezza sidibene
naye.
Q ke yokubheka e fort-hare ukuba ufort-hare
pto uye nini kuba andilikhumbhuli ixesha
lokuya e fort lelphi nase Wakwebe andili-
gondi kakuhle. Into endiyaziyo yeyokuba
kuthi ke ngoku xa kufuneka ethweswe
isidanga. Kwabacu kuba u Mama
makayothathwa ahambe nonkosikazi
kankosi Jongintaba u No Gnefani, Bathe
ukuphuma kwabo apha kwathunyelelwa
uBhuti athumelele kunkosi u Daliwonga
Matanzima, ngunkosi Daliwonga Matanzima

Ozabalaze ~~uku~~ into ba uMama nenkosikazi uno England

Q | Uza~~z~~ kuthweswa ~~akuggiba uku Graduator~~ i B.A. ~~okanye ubugqwetha~~

A. ~~Ewe yayiyi B.A.~~ Ewe uDaliwonga.

Q. Akuggiba uku Graduator i B.A okanye ubugqwetha.

A. Ewe yayiyi B.A

Q. Ewe umele ukuba injalo ke.

A. Ewe ~~yayiyi~~ B.A. Uthe ke wahambha nabo ke.

Q. I B.A. ucing ukuba uyi~~ndiswe~~ needed kwanyu-Mamqwadi.

A. Ewe kungo~~ku~~ sesebenza.

Q. Nobugqwetha

A. Ewe, kungoku sesebenza encedisana noMamqwadi. Ewe Ndithetha into lhi ke oMama baya kulala kwankosi uDaliwonga. Benenkosikazi uNo England. Bavuka ke kusasa wabathath uDaliwonga wabasa eDikeni wakhona uDaliwonga kulo msitho. Yangu-Daliwonga oyisingathayo lo ~~lo~~ ke msebenzi

lo reception.
Uzo thi ke ngoku, kuba sele ekhona uMarato, ngelo xesha uNkosi Daliwonga waphumela wathatha lo mntwana ngokumnikwa ngubhuti. Wathi lomntwana andifuni asokwe ngendlela yase lokishini, ndifuna asokwe nguwe. Wamthathela kuye.

Q. Kutsho uMandela -

A Ewe kutsho u

Q U Rholihlahla

A Ewe.

Q. Uthi kuDaliwonga makakhulisele lanyana wakho angakhulele elokishini eRawutini

A. Hayi. Makamolule.

Q Oh. Angalukeli eRawutini.

A. Ewe

Q Gxolo Mama ayingothembekile lowo.

A. Ngathembekile.
Ngathembekile. Kuzokuthi ke ngoku ke emveni koko ke, kwavela le yokusweleka kuka Thembekile.

Wabuya ke uMamQwadi, wabea ke uMamqwadi yengu uPhunde naye wathi ukubuya kwakhe, ndikhumbula amagemu eh- uNkosi lo kwacaci ukuba uyambangalabezana goku noMamqwadi uDaliwonga lo. Ukuze u Mamqwadi afumane ngoku le venkile ngokubonakala ukuba udiniwe uMam Qwadi.

Q. Udiniwe uMamqwadi:

A. Udidiniwe uMamqwadi kukunesa, uyazi- qonda ukuba angabizimisa walungibelelwa levenkile akuyo ngoku. Ndonto.

Q. Zipolitiki ezizibangele uMamqwadi noRholihlahla baphelele bezintlata zahlukane?

A. Zizo Mhlekazi; zange athambe nazo yena uMamqwadi.

Q. Zangazingene.

A. Zangazingene,

Q. ?

A. Ewe ...

Q. Iyabambhisa le nto

A. Uyoyika ukubanqwa, kwacaci ukuba abavenung

Q ?
A Ewe. Iya.

A Imbuzo endichukumisayo nakuthetha ngobhuti ndibaziza noNkosi Sidumo kukubonakala kukubonakala ubugwala kuSidumo ~~katsa~~ nje ngokuba ethetha ngabacuphi umntu phaya ofikileyo waya kulungisa izinto zasekhaya ekwa nguDaliwonga. UDaliwonga ngokuthetha uNyana kabhuti onguMasalu eKhawutini wamthumelela ngoNgcayi ngenxa yesiphithiphithi asibileyo. Nkosi uDaliwonga esiva ngobhuti Sidumo emngcwabeni eTyalara. Ukuze uNkosi uDaliwonga afune ukuwa ingcombolo yokuthetha ndlaphika Mandela yeyiphi kwacaca ukuba akayazi kakuhle ubhuti Sidumo, walthetha umfo wakwa Ngxcakane, ekuthiwa Twembu Ngxakane, nguye o-
Hayi ke ungathembu ngumkhuluwa ka mfundisi. Nguye obe nenkenkatha lo mfo wakwa Ngxcakane unguMdlane wokwanda umnomtho wendlu yakokwethu.
Ubhuti uske angakuyazi ukunyichaza uBhuti Sidumo angakwazi ~~ukunyichaza~~ ukunyichaza noNkosi uBangilanga angayazi ukunyichaza noNkosi uDaliwonga, Ememeyibuza apha kuna uDaliwonga, ndiphelele kufutshane kuba andiyazi.

Q ?

A

A Ibungumngcwabo ka Nkosinathi,

Q N?? Njokweni

A Nkosinathi, Katshandile Mthikrakra

Q Mthikrakra.

A. Uthi uSidumo afune ukukhathaza umntana oye uBhuti Rholihlahla wathi lo mntana ungufa Bhisi uzelwe ngudade wethu wendl' enkulu ongendang'udade wethu enzalel' ekhaya nakagcine umhlaba wonke wam. Amasimi amalunga noBhuti mane.

Q ?

A Ke mane.
UBhuti uthanda ukuba udade wabo walandl' inkulu, nje ngokuba yena udade wabo wayegcine uMam omkhulu nomakho lo.

Q Umam'omkhulu ke ngubani.

A Umam'omkhulu ngumfazi womtshato katata wendl' enkulu onguMamyanonza ekwaku sithiwa igama lakhe ngu-nt, yintombi

yakwa Ngande Kodwa, kwakusithiwa Manganda.

Q Magunda

A Manganda - nda waza ke wazala lentombi ingendanga inguno Tatsumbhana Yazala umyana onguNapilisi inzalela ekhaya.
Uthi ke uBhuti xca subuza ukuba lo uhlaba uthuweni kuba awulingwa. Bayoyika obhuti Sidumo sesisithi ipbani nitwulima, boyika ke bani? boyika udade wethu lo ~~tt~~impodozakhe, Ubaline

Q Ubaline.

A. Unemponde. Bawuyeka ndaya kuBhuti Ndabuza kuBhuti ukuba lo uhlaba uyakuthini ukuze ugcinakala kuba awulingwa.

Q. Ubuza epha eRobben Island

A E Robben Island. Esiqithini. Ndithunyelwa ke ngelo xesha nguNkosi uJong'uhlanga U Sabatha. Uthi uBhuti uNapilisi makageine umhlaba wakokwethu.

Q Uphi uNapilisi ngoku.

A. UseKapa

Q Umhlaba uwuthathelele phofu?

A. Kakhulu ukuthathelele umhlaba, uthathelele Nathi. Ka ndiyekapa emali yokubunga ndiyinikwa nguNapilisi uvela ezi, ofanisile athi, "ningayithathi imali ningamoph u Sisi imali yokukwela u Asati uzakukhupha ... aphathe kuthi Anti aphathe kuthi Mam ^ usisi.

Kulapho ke ngoku azokuvuka khona uDalimvonga wayokuphuthuma unyana ka Rholihlahla eKawutini a Marata wamthumela ngoNgcayi, wehamba uNgcayi wayokumthatha efuna ukuba kuphume uvuka Rholihlahla omkhulu lo ungu Mamgwadi ukuba uyagula undala. Wafumthatha ngemini ngomhla we 26 kulo nyak'uphelileyo ka Oktober, kubonwe kuthi iyot ezine ^kwabon ukuba hey!, wathi ushuti; Sidumo hey! ehleli kwakhe nal'abacuphi wabaleka wagabel'esapha kanti kanti umhlekazi uDalindyebo wonga selo embonile wathi makabizwe, wabizwa. Kwehlika ulo umtan' uMarata kanti. Kanti uAkos' uDalimvonga uza noMarata ukuba Makeze kweli Nxcowa lakokwethu lingena ~~...~~ ndlu.

Q Sivela pha nawhlanje.

A Heke! Wafika wafuna amatye akokwethu uDalimvonga kwabonakal' ukuba itilye kwelacala loyanī omkhulu kaSidumo lo ngomkhulu kaSidumo, awekho ^amatye asusiwe. — Ewe.

Wabuye uDaliwonga, wathi hayi mhlekazi
noko mna ndayilinyenyisa uje kuba kungalingwa
kwell cala. Ngelo xesha ke uNapilisi
sele wubiyile lamzi wase-khaya ka gach
niyibonayo, ingezants'apha

Q Ingezantsi ingathi ne hla - intonika
Kanene, i - nuka - nuka

A. Leke inuka - nuka Woyikile kulo nyaka
ukuyi - mandithi UNapilisi woyike, kodwa
into emenze ukungayilimi kukuba lale
ezitractori. Yena isango xa ebefijongile
lingezantsi lijonge kulo nyana. NguNapilisi
oyalezmeyo ofumene umyalezo ngam
KuBhuti wathi utsho kuNapilisi agcine
umzi wam. NguNapilisi osingathe
isingcwabo sika Sis Balino esisingathiswa
ngu Bambilanga. UBambilanga xa ebuza akube
umsebenzi uzakwenziwa phi? Ndathi ke
mna ukhona uNapilisi umninawa
ka Rholihlahla ogcine izinto zika Rholihlahl
Wazumsebenzi waqhutyelwa kwaNapilisi
kwayintente uje pha kokwethu ema-
Kusetyenzelwe Kuyo umsebenzi ke ngelo
xesha uqhutywa ngu Bambhilanga!

Eh- uBhuti ndiyaya kuye. Kunzima
ukuthalelana kwam noBhuti. Ndiyambhalela
uBhuti angandiphenduli ndimbhalele
angayifumani ileta. Into endiyifumanayo

Kabhuti sicards zeKrismesi. Ndiyazi-
fumana ke zona. Ileta andize ndiyifumane
nobhuti akaze ayifumane ileta!

Q Ukuthalelana kwethu nobhuti, ileta ubhuti
akazifumani kakuhle zonke, naa
andiyifumani kwa mna ileta evela kuthu
Zimbhini ileta endizikhumbulayo ~~ayifumaneyo~~
~~ubhuti~~ ubhuti athe wazifumana ezivela
kum, enye ndandichaza ngomngcwabo
ka Mama uNongaphi uTehuie Mandela.
~~Ee~~ - eyesibini, uMama ngutennai, eve
Nongaphi Mandela kodwa kuthiwa noSekeni
Mandela.
Ee - ndaphinda ndabhala ndachaza umngcwa
wodade wethu uBaliwe, ndachaza abantu
abathathe inxaxheba. Unxako nguBambilanga
ke lowo, kunye noRussel Philiso ongumnyeni
ka kibi uMagotswana, uRussel Philiso.
Mh-- kwenzekile ke mna ndingafumani
naa leta ke ngoku athi ubhuti ndiziyumene ileta
kodwa ndithe ukuze ndifumane ukuba
ubhuti uyi~~fumene~~nikiwe leleta yomngcwabo
ka Baliwe ndaya ngokuthunyelwa
nguDaliwonga. Ndaya kufika phaya
indim kunye no Joyi kunye, uNkosi Joyi
uMonzo Joyi uZwe lidumile, ngha no - -
Ngangomhlaba Matanzima.

Q Naya kunye?

Sasisiya kunye andleleni, amatikiti ~~rayenikwe manaagumsthathu~~ ingawe Plane Kodwa sayakufika ngokufika, zange sifike ngexesha elilije. UBhuti ndakudibana naye wandixelele into ukuba uyifumene ileta echaza umngawabo kaBaliwe. Uthe xa efuna ukuphendula akulele-ku Russell-olipolisa-ongumnyeni wadade wethu ongu kibi

Q e Mount-Frere.

– eMount-Frere akwavunywa, kwathiwa akanakuphalela iPolisa. Kwavuma la madoda amphelheeyo pha. Xa ndidibana noBhuti igemu, kigemu lesihlanu ukuba ndiphazamisa ndisiya eRobben Island Ngokuna ke eli lesihlanu okanye lesine ndiye ese Pollsmoor. Ixesha lelide khange kuvunywe ndise ngoku kunye ese Pollsmoor Ndade ndavunyelwa ~~ngoku~~ ke ngexa ngegunya ~~ngegunya~~ lika Daliwonga endithumele uDaliwonga ukuba uBhuti uthini na kuthen na lento engavumi ukubuza, kuba bona bengaboa Thembu bafuna ~~uBhuti~~ abuye. UBhut akavumi ukubuya

Q UDaliwonga uBuza lonto.

A Uthi mandokubuza lonto. Ndabe nam ndinombuzo kuBhuti othi, "Bhuti-

uthe mhla ndaqqibel'ukupa apha. Mandikuyongeze inxiwa Velikhaya Xam ithafa likwa Xam ufun'ukwakha khona, kulo nzi ufun ~~akushiy~~ kushiy unyana wakho onguMaratu, kulo kaKhama. Ngoku unemnyaka esixhenxe, lonto uyithethile ndayithetha kuBamb'ilanga.

Uthi uBhuti ndambuza uBambilanga saqqiba ngalo mhlaba.

Ngokuna ke bhuti akubuyi ~~akufuni kubuya~~ ndithe nkqa ukuba akubuyi. Usikuba andifuni kubuya. Into endibangela ukuba ndithethe ezinzinto ndizithethayo, kuthiwa mandingayi ukuba ndise Rawutini ~~zendingayi~~ eTranskei, ukuba ndise Transkei zendingayi nakweny'indawo. Ndakuba ndisavalelwe ukuba ndiphuma ndiveme lonto.

*.

Xa ndinjongile uBhuti ndafik'eqagwini ehlile kakhulu engemhlanga, egobile enj'enje

Q - ePollsmoor.

A Phanj'ePollsmoor, mhle yena ngendalo kodw'uncipile kakhulu. kuna lendawo yena bekunjo yase Robben Island

Q Bekunini ngokuya ubumbona

(37)

A | Bekungo Novemba
Q | Ingathi ngu Novemba.
(Ndiphinde ndilibethe?)
Q | Qhuba ...

A | Ubhuti ke - ndayakuyichaza yonke lento ku Daliwonga ukuba uBhuti akusuba akafuni kubuya, kodwa uthi uza kuba usabanyiwe ukuba ubuyele e Transkei uyakuhlala e Transkei akosaze abe aye ndawo, ufuna ukulihambha lonke ilizwe ndaba ke ndiyabuya, umbhalele u Daliwonga, uNkosi Daliwonga. UPhendule ku Soyi, waphinda waphendula u Bhuti impendulo angandiscelelanga kungang' Omhlaba, esithi uBhuti ngokuwa kwam ke, ngaye uBhuti.
Ndilichazele le ndawo yokuba uela kubuye la madoda angekhoyo kwezi nkosi ziphethuyo apha, yinto into ebange ukuba bize u Soyi, kunye no Ngang' Omhlaba.

Q | Ebebafizile

A | Ebebabizile bebanqwenela.

Q | Baounyelwa baya.

A | Khabaya wathi u Daliwonga, mabahambhe nam. Baounyelwa baya. Emveni kwethuba elide kunga Ovunywa.

Q Ukhandela ukhalazela ukuba family yakhe ayivunyelwa izokumbona

A. Ewe.

Q Yonke, iske ibe ngumfazi, mhlawumbi nabantwana okanye wade wabo.

A Njalo kanye.

Q Ukuthi abantu bakhe abaphelelanga apho andithi?

A Uyayanisile mh-mh- abaphelelanga apho abantu bakhe abavunyelwa baye Bdithi ngoku sele ndidikile phaya kuthi sca kufuneka ndiboniwe ngala mabanjwa vahleli naye aphaya kunga vunywa bandibone.

Q Osisulu abaya ke.

A Ewe osisulu aba xabefun' ukundibona; NoMbeki noMkhalipha balaph' eMbazuya kungavunywa bandibone..

Q Kungavunywa?

A Ewe Gxesha endiphe Rukh' ubuthetele ekuthetheni nobhuti, leli lokungqibela Singihleli: 3 hours noko ndabona ukuba-

nezi nkosi zingcinileyo azikho strongo ngoku emthethweni. Ngena ngasemva kodlava.

Q Nokuhlala xa uyokumbona phaya uhlala uje okanye umbona ngaphaya kweglasi.

A Okwale gemu yokuqgibela sihleli uje ~~xxx~~ polululukwi sound table nobhuti.

Q Uje kwitafile enje.

A. Ewe neeti zangena namhlanje. Saphinga sinkinkishelwa libhalu. Ewe.

Q Unokumphatha ngesandla ?

A. Ndimbambhe ngesandla sangana nobhuti

Q Nangana

A. Sangana nobhuti, siyaqala ukwanzana lofuto

Q Kule minyaka

A. Wandanga ndaluanga. Sabambhana ngezandla. Sema isceshe elide siba-mbene ngezandla.

Q Ndakha ndeva ngomfundi ~~si~~ uMqubuli ukuba NoWinnie xa ayokumbona phai umbone le minyaka engapha kwe glass zange bangane.

A. Heke uyabona ke ngoku ndigale ndayiva ukuba baye ngoku bangana no Winnie kwi gem ethile.
Nam into endibuye indiscolisile kancinci yeyokuba athi ubhuti umfana aziniklweyo phaya a-aphekalini weg. ngaphek' uyathengisa uthengisela ababantu bazi visitors.
Ya bethetha naye bathi kwathi kwathi Sir have sir your tea babuze ukuba singakwenzela itosi ukosi nhlekazi mandithi bathetha olohlobo. Ndafumana kumembheko ePollsmoor ngaphezulu kwase Robben Island.

Q Ubhityisiwe yintoni?

A. Nantso into endimangalisileyo naokuba ubhuti ubhityisiwe yintoni. Kuba xa ndigonyile mna apha ngoku umpathako goku ~~phaya~~ ayifani nalanto naye akaloho ukuthi kukho indawo ebuhlungu uthi uphilile akhona ayiwayo.

Q Abantu bath' une Cancer

A Babeele bathi use Guskeze. Ndiye kapa ngoose 19-76. Koyikwa ngamadoda wale bendiyokuyingcwaba indoda ingu Mbuyiselo Skoti bendiyoyingcwaba yoyika. Koyika nomphathi omele isithili sase Transkei siyomncelela. Kwacaca ukuba mandizincame, besoyika besithi abanakuy'akubona engakatshi ibanjwa ePollsmoor. Ndaya gxebe, eKrhuskeni Ndaya eKrhuskeni ndiye kufuna ubhuti kwathiwa nguye lowa ndaya kuelo banjwa ndafika ingengo bhuti. Ndathi ayingo bhuti lo.

Q Ayinguye.

A Ayinguye lo. Kanti banjwa limbhi eqcinwe lipolisa elobanjwa lase Robben Island. Ingenguyanga ubhuti. Kodwa naba balapha phakathi ababeleyo kule ward bathe nanku ya uMandela. ndakufika ndithe ayingo Mandela lo. Ndiyamazi ubhuti. Ndathi ndakubuza ngubani lo, kwathiwa, lathi bhuti, lo mntu ingcinileyo, eli polisa lase Pollsmoor, ayingo Mandela ulabiza isisuthu.

Q Abantu bayifumene phi, bayive nje esithubeni ~~te~~ ~~ato~~ ukuba nguye lowa?

A Bayive esithubeni kuba ~~bathe ukuba~~ Bathe kusekuthiwe lo mntu ~~bathe~~ ~~ukuba~~ uvela e Robben Island basaozeji thatha ~~bayithatha~~ phezulu ngo Mandela lowo ukuba ... phezulu.

Kanga ~~ndithe~~ ngokuba ndithe ~~?~~ca ndesikubuza eGqalini ndibon ndalathiswe ifestile alale kuyo ahlalelisweyo kuyo uMandela apha angazuwanga ~~khona~~ kuphaya ngoMatron kuthiwe asina Chart yakwaMandela apha. Kwathiwa iPolisa ~~Ibangiwa~~ isigulana esiwela eRobben Island esikhoyo sinye ayingoMandela yiza sikubonise kuba siphi uscole. Ndasina ndathi ayingo Mandela lo ~~ay~~ asingo Bhuti lo.

Q ? Bayavana na uRholihlahla noDaliwonga?

A URholihlahla noDaliwonga ndathi ubhuti Rolihlahla. ~~udathi~~ ubhuti Rholihlahla, uthi ~~kubhut~~ Rholihlahla, uthi ubhut Rholihlahla uz uthi ndithi ~~Ka~~ngangezinto andenzele zona uDaliwonga uniz wakokwethu yonke into ndiyanywa ayenzayo ekhaya nezinye inqihlelo endimchazele zona ezenziwe nguDaliwonga kuwe apha kulo unzi. Uthe ubhuti ndizakumbhalela uDaliwonga ndibulele. Uthe zendithi kuDaliwonga naku Bambilanga ndiba ?cabisile ndiyababuza ngoku ndihleli kule ndawo. Utshilo ubhuti undinike lo utetho. Kodwa ndiyabazala aba bafana bangekhoyo, u Jongihlanga kunye noMaxhalane ndibafuna babuye. Utshilo ubhuti.

Q Kwesasikhumbuzo sika Ngubengcuka kulo nyakuphelileyo.

A Oo kulonyakuphelileyo, esasikhumbuzo.

Q Kwe uDaliwonga esithi Ngabant' abathe aba bakheth' ukuhlal' etsongweni. Uyakhumbula kwakho kwakh'amashe ~~ento~~ kuba ~~ukholihlahla~~ uhlawumbhi aphume esidlangalaleni engathi uyangxeka.

A. ~~kw~~ Kodwa izinto zakhe uyazilungisa. Uyangxeka nakum uthi Asiyithandi thina Mangubengcuka, ~~u~~ into kuba ukholihlahla ahlal~~a~~' eRobben Island, ejele.

Q Ngokukhaetha kwakhe.

A. Andazi nokuba yintoni nake. Uthi Asiyithandi thina Mangub'engcuka ~~lolo~~ sifuna inina abuye ekhaya. Kodwa ukholihlahla akavumi. Uda athi ukholihlahla khona indl'waka Mandela apha eKhululekweni.

KUtshi~~to~~ uDaliwonga kum, Udathi ke ~~mna~~ uzu ndizele ngoku ukuba mna ndingingile ndiyayek'ukuphatha ~~loo~~ bendizakumlungiselela xa bevuma ukubuy' ukholihlahla hambi'ombuza ukuba kutheni engavumi ukubuya ~~ukholihlahla~~ xa amabhulu emkhulula

Wath' ubhuti asukuba andiboni, intokunayo ndisabanjiwe xa ndine-ndawo endingazokuya kuzo.

Mna ngesenzo sakhe uDaluwonga ndithi uyaunthand' ubhuti uHolihlahla uDaluwonga. Kuba isenzo sakhe esi asenza kuthi, mna ukuba ndikhala ngehlo kunye, usukela phezulu ayilungise.
Nomnama. Wayekunye nale ukosi bengawab' umama wenza izinto ingzame ezinkulu. Unezint' ezinkulu awayezenzayo. Apho angazang' athathe inkcaxheba apho acele uscollo, kudade wethu, waluceł uscolo apho adibene nam

Q | uBaliwe?

A | Ubaliwe, walucel' uxolo uDaluwonga asakudibana nam. Kwabakho isingqwabo sakowabo esakudibana nesika sis Baliwe. Kwacac' ukuba sixhomekeke kuye.

Q | Zange ndiyibe into kubhubha kwakhe.

A | Busimanga Somhlola umhlekazi, kufanele wayaluzeliswa ngabantwana bakhe. Kub'abantwana bakhe bazaphatha kulo mngcwabo. Kangangokuba ndaya ngenosca ka Rhut'Sidiemo.

noNo Tashumbana, sendikheth'ukungayi esingcwabeni sodaole wethu endiza emva kwakhe. Ngenxa yokuhlutshwa ngabantwana. Ndakhetha lo mini ukuthi hyavunya otshabileyo. Umnti ophumfileyo ngotshabileyo kunohleliyo. Ndatsho lo mini Ndangxolisiwa nguSidumo noNolashumbana ngokuthetha lo utetho.

Q Ugulile ?

A Ugulile ingulile usisi, kwacac'ukuba upun'ukuba neswekile. Upun'ukuba ne high blood presure. lewe.
Wagula kodwa iscesha elide singangondi.
lewe Isuke kengoku yasisaguphe into yokuba achumela phezulu ingulo yakhe atshabe. lewe.

Q Iyho

A Yilonto..